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|  | | | | | **The LaGrange Field Club**  Employment Application  2019 Season | | | | | | | | | | | | | | | | | |
| **Personal Information** | | | | | | | | | | | | | | | | | | | | | | |
| First Name | | | | | | | Last Name | | | | | | | | | | | | | | Date | |
| Street Address | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | State | | | | | | | | | Zip | |
| Home Telephone | | | Cell Phone | | | | | | Email | | | | | | | | | | | | | |
| Are you or your family a current member of the Club? 🞎 Yes 🞎 No | | | | | | | | | | | | | | | | | | | | | | |
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| **Positions Available** | | | | | | | | | | | | | | | | | | | | | | |
| Life Guard | | Assistant Dive Coach | | | | Tennis Instructor | | | | | | | | | Snack Bar | | | | | | | |
| Swim Instructor | | Assistant Swim Coach | | | | Tennis Shed Worker | | | | | | | | | Snack Bar Manager | | | | | | | |
| Front Desk | | Water Polo Coach | | | |  | | | | | | | | |  | | | | | | | |
| Position(s) Sought | | | | | | | | | | | | | | | | | | | | | | |
| Available Start Date | End Date | | | Describe any anticipated work conflicts or dates unavailable to work (school, vacations, sports) \*swim/dive/waterpolo staff must be available until conference ends July 21 | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **School Information** | | | | | | | | | | | | | | | | | | | | | | |
| High School | | | | | | | | | | Grade currently in | | | | | | | Degree Attained | | | | | |
| College | | | | | | | | | | Grade currently in | | | | | | | Degree Attained | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Work Experience** | | | | | | | | | | | | | | | | | | | | | | |
| Employer Name | | | | | | | | | | | | | | Position | | | | | | | | |
| Duties | | | | | | | | | | | | | | | | Start Date | | | | | | End Date |
| Employer Name | | | | | | | | | | | | | | Position | | | | | | | | |
| Duties | | | | | | | | | | | | | | | | Start Date | | | | | | End Date |
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| **Other Skills/Training Experience** | | | | | | | | | | | | | | | | | | | | | | |
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| **Required Certifications (*Please attach copies of each certification*)** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | Certification Achieved | | | | | | | | Date Completed | | | | | | | Date Expected to be Completed | | |
| **Lifeguard & Swim Coaching Positions** | | | | |  | | | | | | | |  | | | | | | |  | | |
| Lifesaving | | | | |  | | | | | | | |  | | | | | | |  | | |
| CPR | | | | |  | | | | | | | |  | | | | | | |  | | |
| First Aid | | | | |  | | | | | | | |  | | | | | | |  | | |
| **Snack Bar Positions** | | | | |  | | | | | | | |  | | | | | | |  | | |
| Food Handler License | | | | |  | | | | | | | |  | | | | | | |  | | |
|  | | | | |  | | | | | |  | | | | | | |  | | | | |
| **Applicant Agreement** | | | | | | | | | | | | | | | | | | | | | | |
| Only current applications will be considered and it is possible that you will not be considered for employment.  I authorize you to verify all information on this application. I certify that all of the information provided by me on this application is true and complete to the best of my knowledge. I understand that any false information, or omissions or misrepresentations of fact may be cause for refusal to hire or, if hired, for termination of employment.  In consideration of my employment, I agree to conform to the rules and regulations of The LaGrange Field Club. I understand that my employment and compensation can be terminated at will, with or without cause, and with or without notice, at any time, at the option of either the Club or myself. I understand that no manager or representative of The LaGrange Field Club, other than the Personnel Chairperson of the Board of Governors has the authority to enter into any agreement for employment for any specified period of time, or to make any agreement contrary to the foregoing. Any such agreement by the Personnel Chairperson of the Board of Governors must be in writing. | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Applicant Signature** | | | | | | | | | | | | | | | | | | | | | | |
| By signing below you accept all of the terms of the LaGrange Field Club application process, including the terms listed above. | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | | | | | Date | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| *Please return this application to:* | | | | | | | | The LaGrange Field Club | | | | | | | | | | | | | | |
|  | | | | | | | | C/O: Vickie Williams | | | | | | | | | | | | | | |
|  | | | | | | | | 315 S. Peck Ave. | | | | | | | | | | | | | | |
|  | | | | | | | | La Grange, IL 60525 | | | | | | | | | | | | | | |
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